



# FINANCE COMMITTEE AGENDA

**Councilman John P. Donegan, Chair**  
**Council Vice-President Lammis J. Vargas, Vice-Chair**  
**Councilman Robert J. Ferri**  
**Councilwoman Kristen E. Haroian**

**Councilman Richard D. Campopiano**  
**Councilman Christopher G. Paplauskas**  
**Councilman Daniel Wall**  
**Council President Jessica M. Marino, Ex-Officio**

**MONDAY, DECEMBER 2, 2024 at 7:00 P.M.**

Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/92814847288?pwd=7ulhUbCXwr6HMd6UxtqZC42aYqovZj.1>

Passcode: 700029

Or One tap mobile :

+13092053325,,92814847288# US

+13126266799,,92814847288# US (Chicago)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

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+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

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Webinar ID: 928 1484 7288

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**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES (*Vote may be taken*)**

- A. Minutes of the November 13, 2024 regular meeting [\[click to view\]](#)

**IV. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**V. CORRESPONDENCE/COMMUNICATIONS**

*None.*

**VI. PUBLIC COMMENT**

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**VII. NEW MATTERS BEFORE THE COMMITTEE**

A. Ordinances

- 11-24-01** *Ordinance Ratifying School Committee's Collective Bargaining Agreement with the Rhode Island Council 94 AFSCME, AFL-CIO, Cranston Public School Employees, Local 2044 (July 1, 2024 – June 30, 2027); Pursuant to City Charter Section 11.02.1. (vote may be taken) [\[click to view Ordinance\]](#) [\[tentative agreement\]](#) [\[redline 2021-2024 contract\]](#) [\[click to view fiscal note\]](#)*

B. Resolutions

*None*

**EXECUTIVE SESSION** (vote may be taken to move to executive session)

Upon a motion, second, and open call by an affirmative vote of a majority of the members present, the City Council will convene in a closed session pursuant to R.I. Gen. Laws § 42-46-5(a)(2) pertaining to collective bargaining or prospective or actual litigation matters as listed below:

***Pursuant to R.I. Gen. Laws § 42-46-5(a)(2) pertaining to collective bargaining:***

- Collective Bargaining Agreement for Teamsters Local 251, affiliated with the International Brotherhood of Teamsters Municipal Employees, for the term beginning July 1, 2024; including the Administration's negotiations and contract details (vote may be taken)
- Collective Bargaining Agreement for Laborer's Local 1322, affiliated, including the Administration's negotiations and contract details (vote may be taken)

**RETURN OPEN SESSION** (vote may be taken)

*\*Upon return to open session, the Committee Chair will report out any motions made in Executive Session, and may call for a motion to seal the minutes of the Executive Session*

C. ***Real Estate Tax Abatements*** [\[click to view\]](#) (Vote may be taken)

D. ***Motor Vehicle Tax Abatements*** (Vote may be taken)

***None.***

E. ***Tangible Tax Abatements*** (Vote may be taken)

***None.***

F. ***Tax Assessment Board of Review assessed December 31, 2022.***  
(Informational Only – No Vote will be taken)

***None.***

G. ***Tax Interest Waiver Approvals*** (Vote may be taken) [\[click to view\]](#)

H. ***Tax Interest Waiver Denials*** (Vote may be taken)

***None.***

I. Appointment of Dylan Zelazo to the Audit Committee for the term 12/31/2024 to 12/31/2026.

**Councilman Donegan:** *No Vote will be taken*

- ***Status of Budget Audit***

**VIII. COUNCIL MEMBER COMMUNICATIONS**

*None.*

**IX. ADJOURNMENT (Vote will be taken)**

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on November 26, 2024.*